

In re Patent Application of

Atty SCS-550-540
Dkt.

C# M#

BUTCHER et al

TC/A.U. 2183

Serial No. 10/807,499

Examiner: A. Li

Filed: March 24, 2004

Date: March 4, 2008

Title: COMPARE AND BRANCH MECHANISM

**RESPONSE UNDER RULE 116
EXPEDITED HANDLING PROCEDURES
FACSIMILE CERTIFICATE**

I hereby certify that this Amendment
is being transmitted by facsimile to
the Patent and Trademark Office on
March 4, 2008, specifically to 571-
273-8300

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Signature

Stanley C. Spooner
Reg. No. 27,393**Mail Stop AF**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

No. of pages transmitted (including
this cover sheet): 28 pages

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment 48 minus highest number
previously paid for 48 (at least 20) = 0 x \$50.00 \$0.00 (1202)/\$0.00 (2202) \$

Independent claims after amendment 4 minus highest number
previously paid for 4 (at least 3) = 0 x \$210.00 \$0.00 (1201)/\$0.00 (2201) \$

If proper multiple dependent claims now added for first time, (ignore improper); add

\$370.00 (1203)/\$185.00 (2203) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this
paper and attachment(s)

One Month Extension \$120.00 (1251)/\$60.00 (2251)

Two Month Extensions \$460.00 (1252)/\$230.00 (2252)

Three Month Extensions \$1050.00 (1253)/\$525.00 (2253)

Four Month Extensions \$1640.00 (1254)/\$820.00 (2254)

Five Month Extensions \$2,230.00 (1255)/\$1,115.00 (2255) \$ 460.00

Terminal disclaimer enclosed, add

\$130.00 (1814)/\$65.00 (2814) \$

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee \$180.00 (1806) \$ 0.00

Assignment Recording Fee \$40.00 (8021) \$ 0.00

Other: \$ 0.00

TOTAL FEE \$ 460.00☐ **CREDIT CARD PAYMENT FORM ATTACHED.**

The Commissioner is hereby authorized to charge the above-noted fee(s), any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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NIXON & VANDERHYE P.C.

By Atty: Stanley C. Spooner, Reg. No. 27,393

Signature: 

03/05/2008 VBUI11 00000014 141140 10007499

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

BUTCHER et al

Atty. Ref.: 550-540; Confirmation No. 4256

Appl. No. 10/807,499

TC/A.U. 2183

Filed: March 24, 2004

Examiner: A. Li

For: COMPARE AND BRANCH MECHANISM

* * * * *

March 4, 2008

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

AMENDMENT UNDER RULE 116

This Amendment is responsive to the Final Rejection mailed October 5, 2007 (Paper No. 20070930), the date of response to which is March 5, 2008, in view of the attached two-month extension of time petition and petition fee.